

## The Higher Dimensional Perspective of the Tao Te Ching and the Book of Genesis

**Abstract:** The higher dimensional perspective of the Tao Te Ching and the Book of Genesis is discussed in the scientific context of the holographic principle, which inherently is about the perspective of consciousness that results from spiritual enlightenment.

**Keywords:** Higher dimensionality, perspective of consciousness, spiritual enlightenment, Tao Te Ching, Book of Genesis, holographic principle.

**Introduction:** Both the Tao Te Ching and the Book of Genesis are attempting to describe the higher dimensional perspective of consciousness that results from spiritual enlightenment. In the scientific context of the holographic principle, this higher dimensional perspective is the result of the consciousness of the observer, present at the central point of view of its own holographic world, ascending to the higher dimensionality of the undifferentiated consciousness of the void.

**Discussion:** The holographic principle tells us that the observer's own holographic world only appears to come into existence due to the observer's own accelerated motion that gives rise to its event horizon and becomes its holographic screen when qubits of information are encoded on its horizon. In this scenario, the observer's point of consciousness must undergo accelerated motion relative to the motionless void, which only becomes possible when that point of consciousness separates itself from the undifferentiated consciousness of the void like a drop of water that separates itself from the ocean. There is really no good scientific explanation for this scenario except to say that a state of duality, within which the energy of motion occurs, is a separation from the ultimate state of nonduality, which inherently is motionless.

The best explanation for this scenario is to rely on the testimony of enlightened beings, who can see the motion of the observer from the perspective of the motionless void, just as they can see the illuminating light of consciousness from the perspective of the darkness of the void. The best answer is that enlightened beings see things from a higher dimensional perspective. The Tao Te Ching gives an excellent description of this higher dimensional perspective:

Ever desireless, one can see the mystery  
Ever desiring, one can see the manifestations  
These two spring from the same source  
This appears as darkness  
Darkness within darkness  
The gate to all mystery

In the silence and the void  
Standing alone and unchanging  
Ever present and in motion  
I do not know its name  
Call it Tao

The Book of Genesis also clearly describes this higher dimensional perspective:

In the beginning God created the heaven and the earth  
And the earth was without form and void  
And darkness was upon the face of the deep  
And the Spirit of God moved upon the face of the waters  
And God said 'Let there be light'; and there was light  
And God saw the light, that it was good  
And God divided the light from the darkness

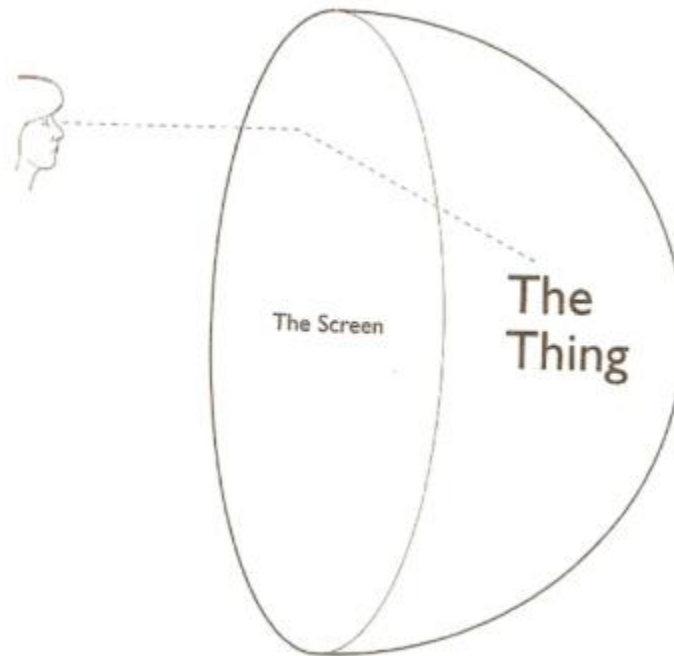
The Spirit of God is the point of view of the observer, which moves over the face of the deep, which is the surface of its event horizon. The face of the deep is literally a plane of existence in which the observer's holographic world appears to come into existence. The void is referred to as the deep and the darkness, which is the motionless ocean of undifferentiated consciousness. The observer is at the central point of view of its own holographic world that only appears to come into existence due to its own motion. All the forms that appear in that world are projected like the animated images of a movie from its own holographic screen to its own point of view. The projection of images arises from the light of consciousness and the animation of images arises from the observer's own motion. This can only happen if the observer's consciousness separates itself from the undifferentiated consciousness of the void and begins to move relative to the motionless void. Separation of the observer's consciousness from the undifferentiated consciousness of the void also separates the light of consciousness from the darkness of the void. This is what is being seen from a higher dimensional perspective by enlightened beings once individual being reunites itself with undivided being.

The key point in this scenario is the effect of separation. There must be the separation of both consciousness and energy as the point of consciousness of the observer at the center of its own holographic world and the animating energy of motion of that holographic world, which can only arise from the observer's own motion, are separated from the undifferentiated consciousness of the motionless void. This separation of energy and consciousness gives rise to the non-dual nothingness of the void manifesting itself through its illusory apparent dualization into self and other. This dualization is the result of separation. There is really no other way to understand it.

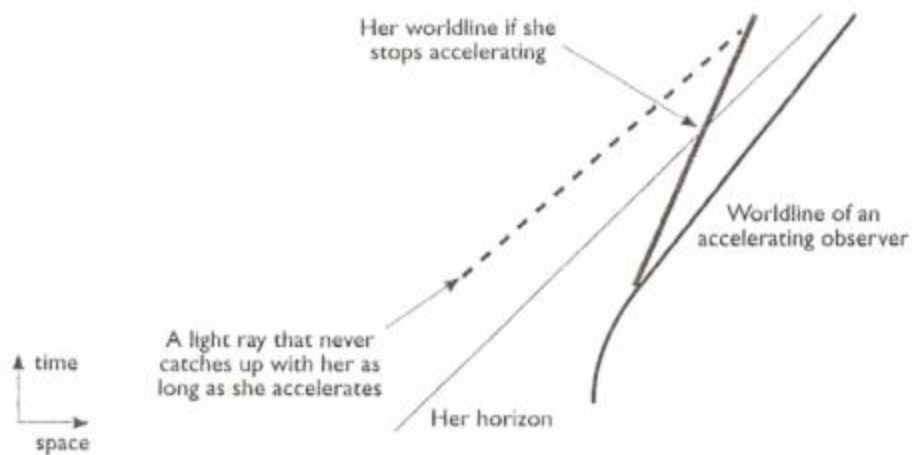
This dualization and separation of energy and consciousness is an illusion created with the construction of a holographic world, which by its very nature is a lower dimensional manifestation. The source of this manifestation, which is the void, can only be understood in the

sense of a higher dimensionality. This is consistent with the reports of enlightened beings seeing things from a higher dimensional perspective, which they can only describe as the void.

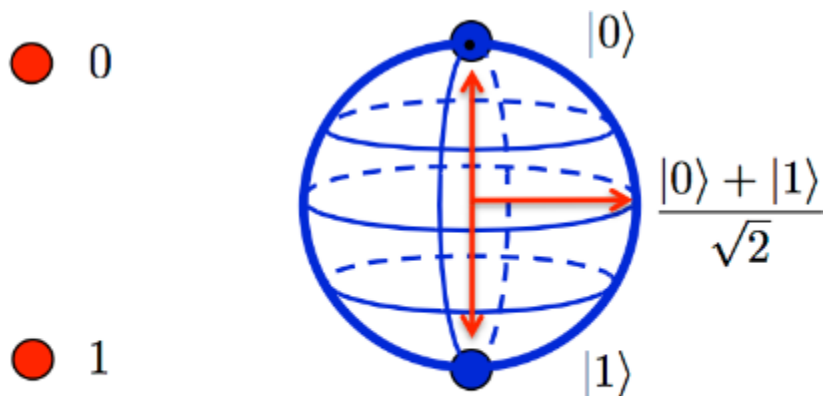
This holographic description gives a very detailed and scientifically accurate description of how a holographic world is constructed in the process of the manifestation of duality. For example, it becomes possible to understand how the laws of physics arise and why both relativity theory and quantum theory are necessary ingredients in the construction of a holographic world. Quantum theory explains the nature of quantum computing in terms of qubits of information encoded on a holographic screen, and relativity theory explains the nature of that holographic screen in terms of an event horizon that arises due to an observer's own accelerated motion. The laws of physics are essentially the operating system of the quantum computer, which are the computational rules that govern the operation of the quantum computer. These computational rules naturally arise as thermodynamic equations of state that describe events that appear to happen in a holographic world when things are near thermal equilibrium.



The Observer, its Holographic Screen, and its Object of Perception



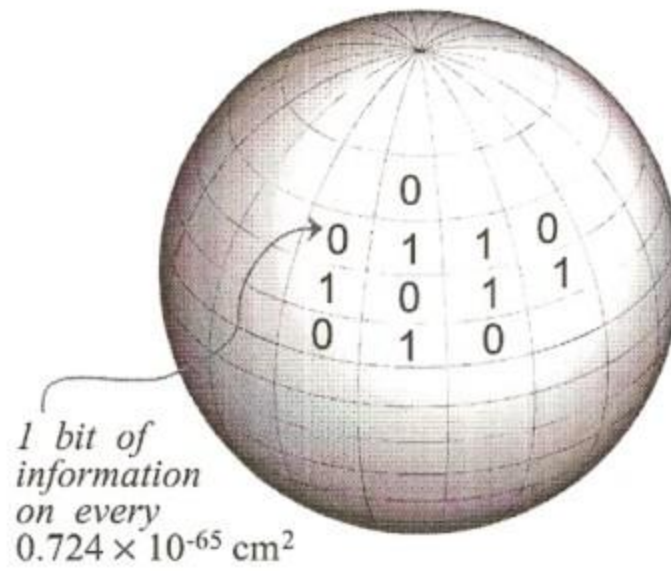
Accelerating Observer's Event Horizon



**Classical Bit**

**Qubit**

Qubit of Information Encoded on a Planck-size Event Horizon



### Holographic Principle

Spiritual enlightenment proves that the observer's accelerated motion is relative to the motionless void. When the observer's accelerated motion comes to an end in an ultimate state of free-fall, the observer's holographic world disappears from existence from its own point of view and only the nothingness of the void remains. In an ultimate state of free-fall, the observer no longer has an event horizon that becomes its holographic screen and displays all the images of its own holographic world. When the observer's holographic world disappears from existence, only the nothingness of the void remains, which is the ultimate nature of existence.

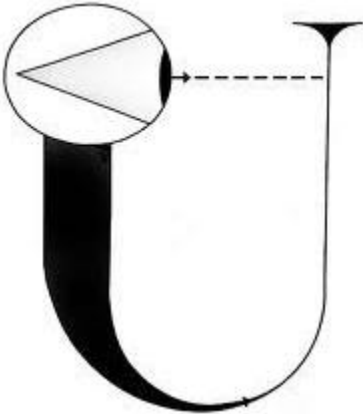
Spiritual enlightenment always occurs in an ultimate state of free-fall as the observer's individual consciousness, present at its own point of view, dissolves back into the undifferentiated consciousness of the void, like a drop of water that dissolves back into the ocean. From the higher perspective of the void, the motion of the observer's point of consciousness is seen, along with the illuminating light of consciousness. The observer's own motion animates the images of its own holographic world and the light of consciousness illuminates and projects the images of its holographic world, just like the projected and animated images of a virtual reality movie that's being displayed on a computer screen and is observed from the point of view of an observer. This is all seen from the perspective of the emptiness, silence, stillness and darkness of the void.

**Conclusion:** The observer's accelerated motion has to be relative to something. All motion is relative to the motionless void, which is like an empty, motionless background space. This is possible because the observer and its holographic world are a lower dimensional manifestation of the void, which has a higher dimensionality. This seems contradictory since we're comparing the motion of the observer, which occurs in a lower dimensionality, to something that always exists in a higher dimensionality. In spite of this contradiction, this is the best possible explanation that

explains all the facts as we know them. The key point is the effect of separation, which is really only a descent into the lower dimensionality of a holographic world. When one becomes spiritually enlightened, one's consciousness ascends to the higher dimensionality of the void.



Nothingness



Universal Observer



All Seeing Eye

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